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VOLUME III.

MODERN FANATICISMS.

Sermon Delivered by Rev. J. W. Lewis at the Methodist Church Sunday Night.

TEXT: "For God hath not given us the spirit of fear, but of power, and of love, and of a sound mind."

It is in keeping with the analogy of the subject that we begin with kindling elements. But before doing so it may be as well to explain the matter in and, and so indicate the scope of the following thoughts. The statement of the subject certainly requires more than the foregoing title, namely, because fanaticism has overreached its analogy.

The Roman Fanatic were so called because they spent much of their time in the temples. They were fan-worshippers. And so in time religious frenzy came to be called fanaticism; but the elasticity of language and the necessities of thought have given the word a wider range, and justified it with the imperative of usage. We may then be excused without further apology for the style that fanaticism, in any department of life, which gives unmistakable evidence that the reason is trampled under foot by prejudice, or passion, or both. It is, consequently, not mere error, but more—it is sin.

And now a word about the starting point. The rational explanation of an effect must consider not only the causes, but also, as far as possible, the conditions out of which they have sprung. Thus, we explain an explosion of dynamite by chemicals existing in a certain state and an agency that violently disturbs them. But, as already suggested, the time between the practicable and the impracticable arrests the mind. We perceive, therefore, that a limit is fixed to our investigation by the fact that such phenomena are as gross enough to be apprehended have their own occult sources yet behind them, which we cannot get at. It is so in nature. We may discover the source but not the resources of a stream. These are manifold and wide. They are nature's secrets—priceless and inviolable. We can only catch the purpose of God in nature and glory by that which we see. "Secret things belong to God." Albeit, how far one may think in a given direction depends upon the thinker himself, seeing that the limit may shift. A more accurate and adventurous mind may accurately antedate that fact does not speak in his date but that fact does not invalidate the positions taken, since the series of cause and effect is infinite. No matter, then, at what point we begin our deductions, provided we commence far enough back, that the results of our work may be practical.

Therefore, when we come to consider those phases of life which are termed fanaticism we must recognize the factor of time, and admit that there is a point where all the paths of exploration end in a wilderness of ignorance. It is safe to say, however, that the conditions of fanaticism have always existed. And more, they are latent in our individual being. So that no man can deny that he might become a fanatic under pressure of causes. But just where this discussion will begin, in the study of causes, will be indicated in the next sentence.

First—Our propensities to error, in the ordinary practice, are natural. Men's propensities and passions are combustible material. Indeed the passive elements, which make fanaticism possible to any man, are all found in an unregenerate heart, whose tendencies are to evil and "only evil continually." Knowing good and evil, it prefers the latter. Whether it does so naturally or not does not enter into this case vitally, for fanaticism is a right or wrong direction begun with the first knowledge of moral distinctions. But it is a fact that every advanced man has what Paul calls "the external mind." This cannot be due to the reactionary effect of personal sins, else regeneration and sanctification might both be accomplished by reformation. In this view of the case, the effect of pardon being merely to take away guilt for past offenses, the only divine function remaining in individual salvation is the grace (?) of theosis reform.

There is on this hypothesis nothing whatever that answers to the Bible doctrine of the new birth. Besides, the reactionary theory is clumsy in that it leaves original propensities unaccounted for, as well as fratricide. Its analysis is faulty in that it is not final. A depraved spirit is the source of most error and of much mental aberration whether it be mere imbecility or madness itself. Like subterranean chemicals it generates heat that often results in abnormal thought. It is a hot-bed from which are grown many or most of the forms and degrees of modern fanaticism. This much in a general way. As for natural defects, physical disease, mental casualties, etc., we relegate them to the physician. They belong to the domain of physiological science. We have to do here only with the moral and social causes. Let us now make another step and consider the agencies that arouse the human soul and affect it adversely.

(2) There is a legion of exciting causes that have served to throw the passive elements into a state of ebullition. We might enumerate some of the agencies that incited the war between the states, as remote impulses toward the fanaticisms of the day; but that would be to return at last to a perverse moral nature as the genesis and the conditions instead of efficient causes. "Whence come wars and fightings among you?" "Are they not of your own lusts?" But it is sufficient for our purpose not to antagonize the war itself. I know many things are referred to it as a super-inducing means—an efficient cause—when, indeed, its influence was rather that of an occasion. It was potential in these matters only as the auspicious moment is so. Its relation to the present question, however, was that of the surface to the faggots. It heated the surface but it was not the human nature. Nay, more, it hurled antagonistic elements together until the friction produced in the public mind a seething cauldron. Men were crazed mentally and morally. The war over, the processes of outward reconstruction were rapid, but not so the return of the mind and heart of the populace to a normal state. These defy legislation. It is too abrupt. Such a readjustment in the nature of the case must depend on moral and social agencies, which are always slow when a vast multitude is concerned. No authoritative "peace be still!" can command an instant calm.

The reign of civil law was for the time suspended by the exigencies of strife. This was unavoidable. And who does not see that the restraints of moral law were also greatly relaxed? Indeed, the ten commandments were retired to a greater extent than the state statutes. The philosophy of the case is clear. For the restrictions on outward conduct being almost wholly removed, full play was given to passion and prejudice and all the brood of evils in the heart. Men "wrought uncleanness with greediness."

A return to the principles of law and order is scarcely yet perfected, and what has been done in this direction has failed to do more than to check the tides of overflowing carnality, to which the war gave outlet and impetus. Indeed some will tell us that even now all kinds of crime are on the increase. That is crime against which the civil law is poised. This notion is based on the tangible evidence afforded by the courts and the press. And, in the truth, it is safe to say that all infraction of the moral code, much of which is now and ever will remain secret, has not only kept pace with crime but has advanced beyond it.

Outward crime is but a partial exponent of the general moral state. The immorality of the times has, truly, brought forth untold vagaries in theory, and extravagances in practice. These are the residues of the bustle and eruption of a great social and moral eruption. The shock part, the tides, passion and by those years of terrible struggle. Besides the process of reconstruction, itself, created conflicting currents. It was like the return of the waves after a storm. The currents are short, abrupt, swift, tortuous and immeasurable. They do not return in the same lines that marked their uprising for they are the effects of an effort to counteract the uprisings of the past. They are stirred backward and forward again. The backward itself, from the war, gave rise to a thousand fanatical principles and spirits.

(3) The current demonstrations of fanaticism cannot fail to emit certain phenomena answering to the sparks of a fire. Detached atoms, they are thrown off, because they are too active to be compatible with the mass of the nation yet they partake of the nature of their source. They are, (1) the unscrupulous search for gain. This item will account for the spirit of anarchy. And as a consequence in some quarters bad blood is generated and collisions occur.

(2) The record of crime. Any daily newspaper may attest this view. These records of crime are simply horrible. Now to show the effect of these things on the mind: put your hand on your pulse and read the 23rd Psalm and then read an account of one of these awful deeds. In the former case your pulse beats normally in the latter it quickens perceptibly, showing an intensified nervous excitement. It is, therefore, easy to see the effect that crime has in firing the mind even to frenzy. Moreover a simple quotation, you have often heard puts the matter in still another light.

"Vice is a monster of such frightful mien That to be hated needs but to be seen. But seen too oft, familiar to the face, We first endure, then pity, then embrace."

3. Sensational and Vicious Literature. Much of the reading of the times is meant to inflame the passions. It is incendiary. The periodicals and slips that are surreptitiously passed through the mails are poison instead of food for the soul and obnoxious to soundness of mental development. Yet when Anthony Comstock seeks to investigate the evil and unsavory paper issued from the metropolis of the country, denounces him in harsh and uncompromising terms. It is easy to see here on which side the fanaticism lies.

4. Intemperance in all its forms is a wonderful source of evil to the minds of men. But I shall speak only of one phase of this matter—Intemperance, in the use of strong drink. I state it in mild terms when I say that it is a great mistake to oppose the temperance movement for the reasons that are usually assigned by the opposition. Their methods of arguments are destined to break down. And right here let me say parenthetically, that a statement made in the sermon of last Sunday may have communicated concerning certain matters of general interest, and then followed the remark, "I had intended to speak of the temperance question but waive that for want of time." What I wanted to say that morning is: In Atlanta, Georgia, in the broad area of Texas and in old Tennessee, and lately in our own county of Christian, the anti-prohibition spirit seems to be on top. It is now first. But the time will come when that which is now first will be last and the temperance principles shall prevail, and the prohibition people will bear their white banner to a final triumph, that is perfectly clear. Apart,

however, from any connection with the temperance work whatever, I must say that the ultra view of some, touching the part that woman is to play in the ecclesiastical and political departments of the great drama of life, is, from any standpoint, simply and merely fanatical. This position I shall doubtless maintain so long as the sun shall burn in the heavens. But this is a parenthetical also. We now address ourselves to the form of the evil itself.

1. Social fanaticism. Of all phases of fanatical fanaticism is perhaps the most seductive. Its avowed exponents are sporadic, and it is thought to be too eccentric to produce contagion. This would be true among a class whose notable feature is that they are very proper people. There would, indeed, be little showing for the modern, loose liberalist among the beautiful proprieties of the Acadian village of Grandpre, or the staid old colony of Plymouth Bay. But the times are different. Our age is susceptible to novelties and extravagances. The laws of heredity facilitate us from the Puritans as does also our moral training, to say nothing of local surroundings, as climate, scenery, air, etc. And, moreover, a crowded population multiplies all sorts of evil while the simpler states of society do not. And besides social fanaticism wants the definiteness of its religious, and political aspects. The presence is apprehended. There are certain conventionalities of association and bonds of natural and acquired relationship which are held as sacred as the covenant, whose very ark it were a profanation to touch. They exist not by legislative enactment, but by the very constitution of domestic and social life. There are certain rules of conduct which owe their existence to divine enactment, and others still, which are the result of human legislation. It is in the infraction of the former—the unwritten code—that social fanaticism has its genesis. A disregard of conventionalities unduly strains the more delicate textures in the fabric of human society. Observe, no reference is had to the strictures found in modern treatises on etiquette, (much of which literature is worthless) but only to that inorganic code out of which such treatises are framed and in whose structural arrangement there is an evident moral quality that imparts consistency and strength to the whole. Ask the heads of that model household for the stereotyped laws which have developed results so admirable, and the reply is, "We have none." To formulate them is impossible. There is a mutual understanding between parenthood and childhood that lies below the deepest plumes of plummet and which the same is true of model communities. Any observer can advert to examples. Now, in these indefinable principles is discovered the soil and sap of that pure social life which compels the wilderness to blossom at the rose. And it is in defiance of just these principles that social fanaticism begins, and for the reason that there seems to be some apology for the insidious play of hide and seek, with questions of right and wrong, which could not be in any field of operation where the laws are absolutely definite. As if, indeed, there might be a margin between the boundless lines of moral good and evil—a sort of neutral ground, on one might enter at will. It is not so, on the other hand, other than that deferential bearing of the sexes toward each other which argues the instincts of chastity is reprehensible; but it is damnable to teach for doctrine that liberty means license to an extent that threatens the purity of our social and domestic temples. And yet such a doctrine is extant. Now is it a fair disowning of its parentage and thrown upon the world, too helpless and hopeless to be feared. On the other hand it has a backing and a support, perhaps, not a few. And a supercilious infidelity reception to all the forms of vice eagerly seized upon so promising an auxiliary. The carnal nature also always resists under the restraints of social decorum, in some quarters welcomes the advent of a doctrine that promises the removal of at least, to break down the barriers opposed to passion and indulgence. Free-loveism is not dead, but only slumbers, and now and then, like a signal rocket, it leaps up and darts athwart the horizon and fades like a meteor's track on the sky, and we are lulled by the darkness and silence. Our divorce courts and the subsequent and repeated marriages show the fact and the folly.

2. Religious fanaticism. There is much of the evil in this circle of life. Fanaticism seems indigenous to the religious soil, yet it is not really so. We have for example that plague spot on the face of our own fair land—Mormonism. Polygamy is, they claim, a religious institution, and the same claim is put up for its opposite polyandry. The harem and zenanas of the east have the same claim. Its advocates—the Mormons—may be honest in their view, but the consensus of the world pronounces them fanatical. The last statement is true, but those whose established institutions like the "Pink Cottage" and proclaim, "no all ye ends of the earth draw nigh and be healed" so entirely beyond the circle of God's promises. He has everywhere justified the hope of universal emancipation from disease on faith. The Salvation Army is another illustration in point. I saw in the North American Review, sometime since a description of them by an eye witness of their performance in England. The author stood at the entrance of one of their chapels and he saw them emerge from it having in their hands tin pails, tin buckets, old irons and any thing that would produce noise, and they sang the following:

And by way of refrain they sang: "Let every one be a jolly old man And be carried up to heaven in a fiery van." And by way of refrain they sang: "Let every one be a jolly old man And be carried up to heaven in a fiery van."

Do You Catch On To the Combination?

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New goods arriving daily. Our eastern buyer has made arrangements with leading manufacturers to keep us supplied with all the late nobby styles of Clothing, which we will sell at the lowest prices, for cash. Having very light expenses and buying for three large clothing houses, we are enabled to "scoop" all the bargains. We can furnish

Fine Clothing Made to Order and guaranteed to fit, or no sale. Come and see us at our

ONE PRICE CASH CLOTHING STORE, 2 Doors From Bank of Hopkinsville.

D. H. BALDWIN & CO.,

HAVE THE

Largest Piano Store in Kentucky,

Or in the West. It contains a large and elegant assortment of

Decker Bros., Haines Bros., Steinway & Sons, J. & C. Fischer, Estey

Piano Co., D. H. Baldwin & Co. and Arlington Piano Co. Pianos.

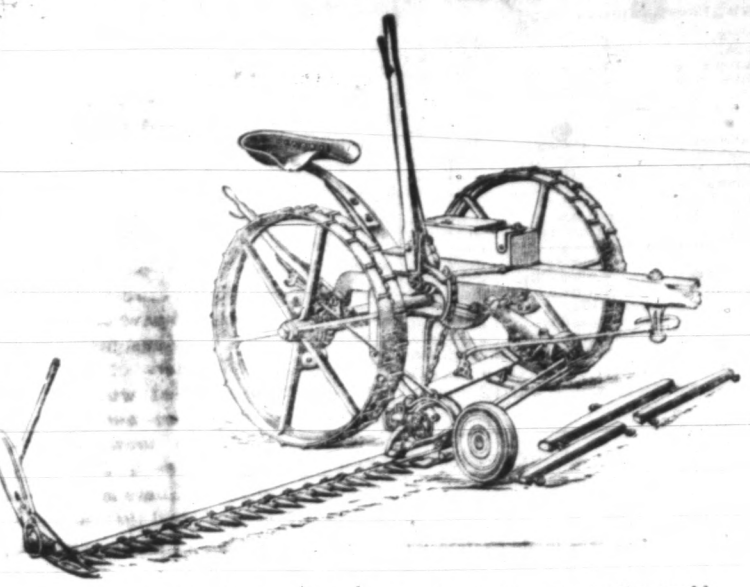
They have not only the largest and finest assortment that can be found but sell at lower prices for the same quality of instruments than any other piano house in the United States.

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A fine assortment of ESTEY ORGANS. Also a number of Pianos taken in exchange at bargains.

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Respectfully, W. B. & C. T. MASON; Mason Block, Hopkinsville, Ky.

OWENSBORO JOCKEY CLUB

SUMMER MEETING, 1888—JUNE 13, 14, 15, 16.

PROGRAMME:

FIRST DAY, WEDNESDAY, JUNE 13. 1. Purse, \$200; \$25 to second. For 2-year-olds. One half mile. 2. Purse, \$200; \$25 to second. For all ages. Three quarters of a mile heats, 2 in 2. 3. Citizens' Stakes—For 3-year-olds. \$25 each to start; of which \$10 must accompany nomination. Nominations to close June 1, 1888. \$250 to be added; of which \$50 to second; \$25 to third. Five furlongs. 4. Purse, \$200; \$25 to second. For all ages. One mile.

SECOND DAY, THURSDAY, JUNE 14. 1. Purse, \$200; \$25 to second. For 3-year-olds. Three quarters of a mile. 2. Purse, \$200; \$25 to second. For all ages. Half mile heats, 2 in 2. 3. Citizens' Stakes—For all ages. \$25 each to start; of which \$10 must accompany nomination. Nominations to close June 1, 1888. \$250 to be added; of which \$50 to second; \$25 to third. Seven furlongs. 4. Purse, \$200; \$25 to second. All ages. One and one-eighth miles.

THIRD DAY, FRIDAY, JUNE 15. 1. Purse, \$200; \$25 to second. For all ages. Three-fourths of a mile. 2. Purse, \$200; \$25 to second. For all ages. Five furlongs heats, 2 in 2. 3. Merchants' Stakes—For all ages. \$25 to start; of which \$10 must accompany nomination. Nominations to close June 1, 1888. \$250 to be added; of which \$50 to second; \$25 to third. One mile. 4. Purse, \$200; \$25 to second. All ages. One and one-eighth miles.

FOURTH DAY, SATURDAY, JUNE 16. Extra programme to be announced later. No forfeit order system. Winners paid in full. Street cars direct to the grounds. Ladies admitted free. Entry, blanks, and programmes furnished on application to the secretary, at Owensboro, Ky.

F. W. CLARKE, Sec'y. Owensboro, Ky. GEO. V. TRIPLETT, President. The Rockport, Indiana, JOCKEY CLUB will hold its Summer Meeting 1888, on June 21, 22 and 23.

Caldwell & Randle,

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Stoves, Tinware, Glassware China, Goods

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Repairing Neatly and aptly Done. We are the only parties in town who make all kinds Galvanized Iron Work.

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Special Attention to Sampling and Selling Tobacco. Liberal Advances Made on Consignments. All tobacco insured unless we have written instructions to the contrary.

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ISSUED EVERY TUESDAY, THURSDAY
AND SATURDAY.

THURSDAY JUNE 7, 1888.

PUBLIC SPEAKING.

The candidates for the office of judge of the common pleas court and sheriff of Christian county will address their fellow citizens at the following times and places, viz:

Place	Time	Place	Time
Fairview	Monday, June 5th	Hopkinsville	Monday, June 5th
Adrian	Tuesday, June 6th	Hopkinsville	Tuesday, June 6th
Fairview	Wednesday, June 7th	Hopkinsville	Wednesday, June 7th
Adrian	Thursday, June 8th	Hopkinsville	Thursday, June 8th
Fairview	Friday, June 9th	Hopkinsville	Friday, June 9th
Adrian	Saturday, June 10th	Hopkinsville	Saturday, June 10th
Fairview	Sunday, June 11th	Hopkinsville	Sunday, June 11th
Adrian	Monday, June 12th	Hopkinsville	Monday, June 12th
Fairview	Tuesday, June 13th	Hopkinsville	Tuesday, June 13th
Adrian	Wednesday, June 14th	Hopkinsville	Wednesday, June 14th
Fairview	Thursday, June 15th	Hopkinsville	Thursday, June 15th
Adrian	Friday, June 16th	Hopkinsville	Friday, June 16th
Fairview	Saturday, June 17th	Hopkinsville	Saturday, June 17th
Adrian	Sunday, June 18th	Hopkinsville	Sunday, June 18th

There are too very uneasy candidates for sheriff in this county and one of them is not Mose West.

Jas. A. McKenzie was made chairman of the Kentucky delegation at St. Louis, instead of Henry Watterson, as was expected.

It is Cleveland and Thurman, of course. Unless Sherman is nominated by the Republicans Ohio may be classed as a doubtful state.

It will be noticed that the "Kentucky idea" is still in force. After the meeting of the Kentucky delegation in St. Louis, Monday, a large bowl of punch was brought in.

Gentlemen, we are open to bids. How much will you give us to let you build your road through this city and county? Come, now, speak quick. We reserve the right to reject all bids.

Judge McPherson is gaining strength from the Republican ranks every day. The people are going to vote for him because he deserves the place and because they do not wish to get deeper in the mire.

If Greaham or Sherman is the Republican nominee for president, then Col. Al. Clark is a candidate for the Republican nomination to congress from this district. Ellis and Clark? ye Gods, what a pair to draw to! It would have to be a race on merits, as both would get left on looms.

The editor of the Union Local has an encouraging word for all. Not only does he not poke fun at our railroad schemes but he says that "some of them bid fair to be of great benefit to this fast growing city." In truth he praises the efforts of the Henderson Glenner to give that city a daily, when other papers discourage the enterprise.

Ex-Gov. Wm. Johnson died Monday morning at his residence near Barton town. He has been a prominent figure in Kentucky politics. He was a member of the Kentucky Senate for two terms, and when Gov. John Helm died and John W. Stevenson, the Lieutenant Governor, became Governor of Kentucky, Wm. Johnson was elected Speaker of the Senate, thereby becoming ex-officio Lieutenant Governor, and in the absence of Governor Stevenson, acting Governor for some months. He was a popular and trusted servant of the people.

The Democratic National Convention was called together at 12:35 p. m. Tuesday. Temporary organization was quickly effected by the election of Gov. White, of California, as temporary chairman. Gov. White made a rousing speech, and was loudly cheered. The convention at 2 o'clock adjourned till 10 o'clock Wednesday morning. The committee went to work in the afternoon and Gen. Pat Collins, of Massachusetts, was chosen permanent chairman.

The committee on resolutions elected Henry Watterson chairman. The fight over this place has been more interesting than that for the vice presidency itself. Monday morning Senator Gorman and Congressman Scott had reached an understanding concerning the tariff plank. They had arranged to reaffirm the tariff clause of 1884, and to add a moderate indorsement of the President's tariff message, with a long paragraph explanatory of the Democratic party's position on the tariff. Scott has also consented to let Gorman have the honor of the chairmanship of the platform committee. This was done in behalf of harmony and to bring all the disaffected elements together. This compromise at a later hour was declared off which precipitated a fight between the high tariff and administration factions, resulting in a victory for the administration faction by the election of Watterson as chairman of the platform committee. The nomination for president were then to be made, and doubtless were, being Cleveland and Thurman. A full report of the proceedings will be given in the next issue.

Internal Revenue Receipts.
The collections of Internal Revenue in this district for the month of May, 1888, were as follows:

Beer Stamps	4 68.25
Spirit Stamps	139,134.00
Cigar Stamps	3 359.85
Tobacco Stamps	14,580.00
Special-tax Stamps	19,534.94
Total	\$174,073.72

Antioch Notes.
Special Correspondence.
ANTIOCH JUNE 3.—Some thieves made a raid on Esq. C. T. Yancey's meat-house a few nights since and carried off about 300 pounds of bacon.

Mr. Dal Wilkins, of Fairview, spent last Saturday night with R. S. Ralston. Rev. H. F. Perry preached at this place last Sunday.

Mrs. Bet and Miss Hattie Ralston spent Thursday shopping in your city. Miss Alice Wilkins, of your city, visited her father J. D. Wilkins, Sunday.

COUNCIL MEETING.

Accounts Allowed and a Dog Law Passed.

The council met in regular session on the afternoon of June 5th, with Councilmen Thompson, Beard, Gilliland, Campbell, Brown and Anderson present. The following accounts were presented and allowed:

S. Alexander, work at cemetery four weeks	\$ 20.00
Gas Company, gas	108.10
Jordan Barker, feeding prisoners	15.40
A. G. Bowles, harness repairs	9.65
Forbes & Bro., lumber, etc	24.14
Gas Young	4.00
M. D. Steele, horse shoeing, etc	4.00
N. W. Kirkpatrick, hay	10.15
G. E. Gaither, coal oil, etc	4.00
Gas Young, sundries	5.70
Calwell & Randall, sundries	100.00

Frank McCarroll appeared before the council and asked for damages sustained to himself and bicycle by being overthrown by one of the city's horses while riding on the streets Saturday afternoon. The council allowed him \$10.

An ordinance was passed ordering the owners of the property on the north side of Seventh street, between Webber and Water, to curb and pave said street. The dog law was re-enacted, which provides that the owners of all dogs must keep them muzzled when on the streets. The police are authorized to shoot all dogs on sight found on the streets unmuzzled between June 15th and September 15th. There is only one exception to this rule and that is in the case of a countryman; if his dog be with him, he will not be disturbed, but if found straggling around the street death will be his penalty.

Sh-b! Just wait a Few Days!

The meeting of the local board of directors of what is known as the Chicago & Gulf road was held in Judge Landis' office Monday night. Those present thoroughly canvassed the matter, and submitted a proposition to President Couter, which he will lay before his associates in Chicago before he accepts the proposition in detail will not be given out for publication until Dr. Couter signifies his acceptance of it. 'Tho' we are led to believe that the proposition will be a fair one and made in good faith, it might as well be understood that the people will stand no more monkey business. Dr. Couter must say in plain English just what his road will do, and he must make his word binding by posting a forfeit. The time for the completion of the road must be limited as well as the time for beginning work. The people will have no more O. V. business in theirs.

Another thing should be remembered. While this is a rich county he need not think that score that the people are willing to give him the earth and a few comets for good measure just to get his road. They will pay him a good round sum, say half of what he wants from the state, which we understand to be \$300,000, on a stretch. If he will make the right sort of an agreement, they would give him \$200,000.

Shooting at Dawson.

Information has been received here concerning a serious if not fatal shooting affair that took place at Dawson, several evenings since. The trouble originated in the presence of a drunken man named Moore at the doors of the Christian church, the crowd for evening service gathered. Among those present was "Squire Alexander, a well-known magistrate, who threatened to have Moore arrested and locked up if he did not behave. Wash Perkins, of Dawson, said that he would take Moore away, and finally induced him to leave the grounds. But Moore soon afterward returned, followed by Perkins, who said he could do nothing with his drunk charge. He however tried a second time to get Moore away, when words of an angry nature passed between him and Alexander. The dispute grew warm, and at last the fire was given by one of them. In a moment both men had their pistols out, and were exchanging shots. Alexander was wounded three times, in the forehead, the arm and the stomach, the latter wound being of a very serious nature, but it is thought he will recover. Perkins was shot in the abdomen, and at a late hour Tuesday he was reported to be in a dying state, sinking rapidly. The affair has created the most intense excitement, as both parties are well-known in the community.

Crofton Items.

SPECIAL CORRESPONDENCE.
CROFTON, KY., June 6th.—Frank Grant died at the residence of his father, George Grant, near here yesterday, of consumption. He was about twenty-three years of age.

Mr. and Mrs. Robert Utsey spent Monday night with the family of Ed Higgins.

Mack Denton has been employed to teach the public school at Pleasant Grove.

The citizens of old White Plains, on the Greenville road, announce a picnic on the 23rd inst.

Daniel McIntosh died at old Petersburg, Monday night, of consumption. He was buried yesterday at the cemetery at that point.

Eugene Cordier, from Windom, Kansas, is on a visit to relatives at Earlinton and Mannington.

The primary department of Prof. Beecham's school successfully carried out their part of the exercises of the exhibition at Academy Hall last night. The program was interesting and the exercises were witnessed by a hall full of delighted spectators. The little fellows displayed such wonderful talent and correctness in their several roles that it elicited universal applause, and evidently showed energetic and systematic training. The advanced classes continue the exercises to-night.

Mrs. Jackson, and Field Rice, White Plains; Mrs. Hamby and Miss Kate Brasher, Catebury; Mrs. Long, of Petersburg, and Misses Emma Crabtree and Leota Armstrong, Empire, are among the visitors at the exhibition.

C. A. B.

JAMES BRONAUGH.

The Old are Passing Away.

Yes, "the old are passing away," is a trite saying, but when we bury the loved of our own household then the saying is felt and realized. Just across the street from where I live, once lived Bro. James Bronaugh. His sage counsels and cheerful voice were hushed forever in this world. He was more than an ordinary man; a landmark of the past; one who had learned in the school of hardship, lessons of self-denial and devotion to principle. He was a Christian man. What more can be said of him to his praise? In his youth he was raised an Episcopalian, but after mature years he united with the Baptists, always having a tender regard for the church of his fathers.

He was born in Spotsylvania county, Va., Oct. 18, 1834; was united in marriage Oct. 29, 1859, to Isabel Hart, of Louisiana county, who died in 1880. He moved to Kentucky in 1851, living near Casky, Christian county, when he moved to Hopkinsville in 1859. He and his wife united with the Baptist church in this place fifty years ago. They were both consistent, God-fearing people until the day of their death. Bro. Bronaugh was a cheerful man, always looking on the bright side of life, ever ready to do his duty, and ever ready to help others.

A large family has preceded him to the better land. Only two survive, of his children, Miss Jenny and William, and many grand children remain to mourn the loss of this good man. We say to those who remain remember the counsel and advice of one who loved you.

He was sick only a few days, but realized that his end was approaching, he remarked to me that he was ready, and only needed the pang of death. He was a constant reader of the Bible and the old Banner and Recorder for 40 years. May the Lord help us all to be as faithful.

V. M. M.

Congressional Primary.

The Democratic Executive Committee for the Second Congressional district met at Madisonville Saturday and adopted the following resolution:

That in order to decide upon a democratic nominee to represent this district in Congress a primary election shall be held in each voting precinct of the several counties of the district on the 7th day of July, 1888, from 7 o'clock a. m. to 6 o'clock p. m., under the following regulations to-wit:

1. That all qualified voters in said district who have heretofore voted for and affiliated with the Democratic party, and all those who have reached 21 years of age since the last regular election who are Democrats and will pledge themselves to vote for the Democratic ticket at the ensuing November election, as well as those who will have reached 21 years of age by said November election who are Democrats and will so pledge themselves shall be qualified to vote at such primary election.
2. That the chairman of the Democratic executive committee in the several counties of this district shall appoint and publish a list of officers of said election for each voting precinct in their several counties consisting of two judges and one clerk, who shall hold such election on the day and between the hours above fixed.
3. That the clerk shall receive for their services one dollar each, and their services together with all other necessary expenses shall be paid pro rata by the candidates voted for at such election.
4. That at the close of said election the officers thereof shall certify and seal the poll books, and the clerk shall on or before the 10th day of July, 1888, deliver same sealed to the chairman of the Democratic executive committee for their respective counties.
5. That said chairman shall meet at Seabree City, Ky., on July 14, 1888, at 11 o'clock a. m., and have there with them said poll books, sealed as delivered to them, and shall then and there ascertain from such books the candidate who votes cast at said election throughout the district; and such candidate shall be the Democratic nominee for congress in this district, and shall be so declared by said committee.
6. That the foregoing be published in all the Democratic papers in the district.

E. P. O.

Don't waste time and money and undergo needless torture with the knife when Ethiopian Pile Ointment will afford instant relief and certain cure in every case of blind, bleeding, itching, internal and external piles. Ransom Root Medicine Co., Manufacturer, Nashville, Tenn. 50 cents and \$1 per bottle. Sold by all druggists.

Attention R. R. L.

For sprains, bruises, rheumatism, cramps, inflammation, swelling, cuts, burns, etc., in man and spilt, ring-bone, windgal, epizootic, scratches, etc., in horses, Ransom Root Liniment is a sure cure. The "King of Liniments" is the universal remedy. Never fails to cure any ailment that can be reached by an external medical application. 50 cents per bottle. For sale by all druggists.

The announcement that the venerable George Frisbie Hoar is going to put John Sherman in nomination at the Chicago convention does not appear to scare the other candidates the least bit. It is pretty generally known that for the record shows it—that George Frisbie Hoar has never yet in any national convention voted in the first ballot for the successful candidate. The candidate who is his first choice is invariably beaten. Therefore we think that we can say with some amount of confidence that George Frisbie Hoar's advocacy of John Sherman at this stage of the game is portentous, not to say ominous.

When such heavy veterans as Gen. Palmer and ex-Senator Thurman get to prancing around in the field of politics, it is time for the raw recruits to keep their eyes open and step out lively, or they will not get a taste of the fighting before it is all over.

C. A. B.

John A. Logan, Jr., has a race-horse which ran fast enough to get beaten at Latonia the other day. Young Mr. Logan will never eclipse his father's fame with that kind of a horse.

Steer clear of biliousness by a free use of Acrumen's Purgative Peas. For sale by H. B. Garner.

W. C. T. U. DEPARTMENT.

The matter for this department is furnished by the members of the Woman's Christian Temperance Union, who are responsible for what appears:

Methodist Temperance.

NEW YORK, May 25.—Bishop Andrews, who presided, announced that the discussion of the report of the Committee on Temperance, which had been the order of Tuesday night, would be continued. The following resolution was passed, and will be placed in the church discipline:

"We are unanimously opposed to the enactment of laws that propose, by license, taxing or otherwise, to regulate the drink traffic, because they provide for its continuance and afford no protection against its ravages. We hold that the proper attitude of Christians toward this traffic is one of uncompromising opposition, and while we do not presume to dictate to our people as to their political affiliation, we do express the opinion that they should not permit themselves to be controlled by party organizations that are managed in the interest of the liquor traffic. We advise the members of our church to aid in the enforcement of such laws as do not legalize or indorse the manufacture and sale of intoxicants to be used as beverages."

TEMPERANCE AND SUNDAY OBSERVANCE.

BALTIMORE, May 19.—Sabbath observance and the temperance question were the principal topics discussed by the Southern Presbyterian General Assembly to-day. The report of the permanent committee on Sabbath observance was read and referred to a special committee.

The temperance question was introduced in the shape of a resolution that the Assembly pass itself on record on the subject.

Heiskell said it was time that the question should be met by the Assembly. The evil of intoxicating liquors was sweeping thousands of people annually into premature graves and the church should use its influence to stay this. It was ordered that a committee on temperance be appointed, to report at the next annual meeting of the assembly.

TURNED OUT OF CHURCH.

ATLANTA, GA., May 31.—At the conference of the First Baptist church last night the fellowship of the church was withdrawn from Mr. E. B. Wilson, formerly well known in Atlanta. Mr. Wilson has been living at Blue Ridge for about a year, running a big liquor business. He said he knew he had been stumbling block to the church for years. He owned a distillery but did not conduct it in person, and hoped the church would not object to that. He felt that he was a very unworthy church member, but disliked to be turned out. After the letter was read, the Conference voted unanimously to withdraw fellowship from Mr. Wilson.

At General Assembly Presbyterian church, Philadelphia, the report of the standing committee on temperance was presented. The report recommended that church people by no means sanction the traffic in liquor, either by endorsing the bonds of dealers or renting buildings to them, and included resolutions disclaiming political motives, but declaring in favor of the entire suppression of the traffic in intoxicating liquors as a beverage; they recommended to the sessions that church membership be denied to liquor-dealers.

E. P. O.

The Porter-Edmunds feud at Paris, Tenn., was revived Monday and Will Edmunds was dangerously wounded and Dudley Porter shot dead in his tracks. Last April Kenney Porter, son of ex Gov. Porter, and a noted desperado, was shot and dangerously wounded by Will Edmunds because he refused to desist from paying attentions to Edmunds' sister. Porter recovered, and Monday met Edmunds on the street and opened fire on him. Edmunds returned the fire, emptying his pistol at his foe, who turned and fled after shooting four times. Edmunds was wounded in three places. An hour later, Alex. White, cashier of the Commercial Bank of Paris, was relating the occurrence to a crowd on the street, and Dudley Porter, a brother of Kenney, took exception to a statement and called White a G—d—n—li. White drew a pistol and fired on Porter, who fell dead in his tracks.

At the time of the affair last April Kenney Porter was under indictment for killing John White, a brother of the man who killed Dudley Porter as described above.

Brace Up.

You are feeling depressed, your appetite is poor, you are bothered with headache, you are filthy, nervous, and generally out of sorts, and want to brace up. Brace up, but not with stimulants, spring medicines, or bitters, which have for their basis very cheap, bad whiskey, and which stimulate you for an hour, and then leave you in worse condition than before. What you want is an alternative that will purify your blood, start healthy action of liver and kidneys, restore your vitality, and give renewed health and strength. Such a medicine you will find in Electric Bitters, and only 50 cents a bottle at Harry B. Garner's City Pharmacy Drug Store.

Mrs. Ann Decker was found dead in the public road near Mt. Vernon, Ky., Tuesday with a bullet in her brain. Her baby was also found alive half a mile distant, where it had been dropped. She had not been seen by her family since she retired to bed on the previous night, and her death is surrounded by a mystery that has no clue.

Acrumen's Purgative Peas will give you strength and rich blood and will change that yellow sallow complexion to the rosy freshness of youth. For sale by H. B. Garner.

FAIRVIEW NOTES.

PERSONALS.—Trustees Elected.—A Concert Ends in a Riot.

FAIRVIEW, KY., June 6.—Mr. J. C. Daniel, of Paris, Tenn., is in the city on a visit to his many friends.

Ask Oscar Layne where he was last Saturday night.

D. R. Perry and wife, of your city, were in town Monday.

Dr. Fruit, the dentist, was in town Monday.

Col. Geo. Murphy and wife, of Guthrie, were in the city Sunday.

Miss Bessie Chilton, the popular Pembroke belle, was in the city Thursday.

At an election, Saturday, June 2nd, the following church trustees were elected: John W. Peake, Jesse B. Layne and Rev. T. H. Shaw.

The colored population gave a concert in their church last Saturday night. The house was crowded and all went smoothly till just before the twenty-third act. Some one insulted some one else's girl and a "racket" ensued, which resulted in a free and promiscuous fight. "Billy goat" Williams was cut badly, but not seriously. Several were bruised and the wonder is that so many escaped injury. Such affairs as this disgrace to any civilized neighborhood. The law will handle these participants in the riot and it is to be hoped that they will be punished to the full extent of the law.

TOMMY HAWK.

Acrumen's Purgative Peas are indispensable especially in malarial fevers, and should always be kept on hand by every family. For sale by H. B. Garner.

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This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kind, and cannot be sold in competition with the multitude of low test, cheap weight alum or phosphate powders. Sold only in the BAKING POWDER CO., 100 Wall Street, N.Y.

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At a Bargain!

We are authorized to sell the dwelling with store room attached, situated on Ninth street, near the depot, and the dwelling on the lot adjoining. We will sell at a bargain. The purchaser to remove both buildings at once.

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At a Bargain.

Two frame Cottages on Elm street, east side. Rented for this year.

FOR SALE

At a Bargain.

A brick cottage with 7 rooms, also a frame cottage. Both buildings on the west side of Elm street. They are rented to prompt paying tenants for this year.

For Rent.

4 cottages on South Campbell street.

Fire and Tornado Insurance written in first-class Companies, and prompt attention in case of loss.

Negotiating Loans a specialty with us.

We rent houses and collect rents, and pay taxes for non-residents. Come to see us if you want anything in our line.

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Saturday, Oct. 6th, 1888.

One fine two-horse spring wagon, manufactured and guaranteed first-class by C. W. Ducker, Hopkinsville, Ky., value	\$100.00
One Improved Five Drawer Family Sewing Machine, with all attachments, sold and warranted by E. West, Hopkinsville, Ky., value	50.00
An elegant set of furniture, bedstead, bureau and wash-stand, sold by Thompson & McKeelville, Hopkinsville, and on exhibition at their store, value	50.00
A handsome stem-winding gold watch, or lady, value	50.00
One share stock in the Owensboro Jewelry Club, value	50.00
A scale spring-Tooth Suck's Harrow and Cultivator, the best constructed implement in use, value	45.00
A fine breech-loader shot-gun, value	35.00
A first-class, standard silver watch, stem-wind, for gentleman, sold and warranted by L. Baughman, Clarksville, Tenn., value	35.00
A good family cooking stove, with full set of vessels, tool or wood, value	30.00
Suit of clothes	20.00
One Lovell Washing Machine, with bench and wringer, value	15.00
One Missouri Steam Washing Machine, value	10.00
Dry Goods	10.00
Drugs	5.00
Booth's Manual of Domestic Medicine, price	5.00
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